

TRANSMITTAL SLIP		
(Date) <i>11/10</i>		
TO:		
<b>General Counsel</b>		
BUILDING	ROOM NO.	
<b>East</b>	<b>221</b>	
REMARKS: Attached for your information is a copy of a report and related papers recently submitted to the Director.		
<p>It is recognized that we are deficient in many areas of wartime planning and that this report does little other than comply with the instructions that a report be submitted.</p> <p>Increasing emphasis will be placed on this phase of our activities during the next six months under the direction of the SPA-DD/S. As a result, I am expecting the report required on 31 Dec 55 to reflect much progress in all DD/S elements.</p>		
FROM: <i>[Signature]</i>		
BUILDING	ROOM NO.	EXTENSION
<i>East</i>	<i>1-5</i>	<i>[Box]</i>
FORM NO. 36-8 SEP 1946		

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